

125079782

UNOFFICIAL COPY

PREPARED BY:

Citizens Community Bank
3322 S Oak Park Avenue
Berwyn, IL 60402



Doc#: 0613035050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 07:20 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

S & J Custom Homes, Inc
800 E Northwest Hwy Suite 700
Palatine, Illinois 60074

Loan No. 11700818 CTIC-HE

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S & J Custom Homes, Inc of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of January, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0508249178, and a certain Assignment of Rents dated the 14th day of January, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0508249179, to the premises therein described, as follows, to-wit:

LOT 72 IN LUTGER'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS

P.I.N. #: 03-19-317-032-0000

Common Address: 1252 N Illinois

situated in the city of Arlington Heights, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 17th day of March, A.D. 2006.

ATTEST:

President

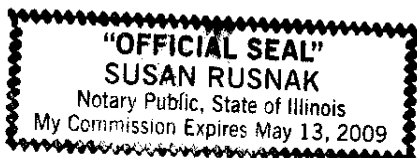
By:

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Officer personally known to me to be the Vice President of Citizens Community Bank, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of March, A.D. 2006.

Susan Rusnak



BOX 334 CTI