

# UNOFFICIAL COPY



Doc#: 0613035454 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 11:00 AM Pg: 1 of 2

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 0439390402

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUVENICO RODRIGUEZ, RAMIRO MUNGUIA

Original Mortgagee(S): MERS as Nominee for FIRST NATIONAL BANK OF ARIZONA

Original Instrument No: 0508849327 Date of Note: 03/09/2005 Original Recording Date: 03/29/2005

Property Address: 1813 N Fairfield Ave Chicago Chicago, IL 60647

Legal Description:

**LOT 30 IN BLOCK 1 IN H.M. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN JOHN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 13-36-410-018-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2006.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 05/05/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office