UNOFFICIAL COPY

RELEASE OF MORTGAGE

Doc#: 0613035511 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/10/2006 01:49 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That ADVANTAGE FINANCIAL PARTNERS, LLC, of the County of DuPage and State of Illinois and in consideration of the paymer t of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto YAUL W. THOMPSON and KATHERINE L. THOMPSON, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have exquired in through or by a certain MORTGAGE, bearing the date of February 2, 2006, and ecorded in the Recorder's Office of DuPage County, in the State of Illinois on February 16, 2006, as document no. 0604743326, to the premises therein described as follows, situate 1 in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 7 IN SHEKLETON BROTHERS THIRD ADDITION TO BELL WOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS.

together with all the appurtenances and privileges thereun o belonging or appertaining.

Permanent Real Estate Index Number: 15-16-217-018-0000 Address of Premises: 1118 30th Avenue, Bellwood, IL 60104

Witness hand and seal this 26 day of

, 2006.

Advantage Financial Partners, LLC By AFP Management, Inc., Manager

Robert D. Block - President of Manager

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State of Illinois, County of Dage, ss.

I, Laren Maxwell and Formula Robert D. Block, President of AFP Management, Inc., Manager of Advantage Financial Partners, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this Alay African Adams (OFFICIAL SEAL) Notary Public No

This instrument prepared by and Mail to:

Peter Fricano
2190 Gladstone Ct., Suite A
Glandale Heights, IL 60139

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ALTA COMMITMENT
Schedule B - Exceptions Cont.
File Number: TM208329
Assoc. File No: 25637

UNOFFICIAL COPY STEWART TITLE

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 7 IN BLOCK 7 IN SHEKLETON BROTHERS THIRD ADDITION TO BELL WOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office