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The State of Illinois

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423

Loan Number: 0071068035 - 9701

Doc#: 0613039069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2006 12:05 PM Pg: 1 of 3

This form was precalled by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suit : 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Matturn Costicution as June (herein "Assignee") whose address is

a certain Mortgage dated 01/20/05, made and executed by BARBARA M YOUNG and OSCAR D YOUNG, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of four hundred twenty-eight thousand four hundred and 00/100 (\$ 428,400.00) which Mortgage is of record in Book , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 05/824/042

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/26/2005.

Ameriquest Morgage Company

(Assigner)

By:
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

SS.

On 01/26/2005 before me, Charler e Maddox personally appeared Shandrika Anders or

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instantent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), aid that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

CHARGE STATE

CHARGE STATE OF THE POST OF

W/TNESS my hand and official seal.

Charlene Maddo

(Seal)

Loan Number: 00/1068035 - 9701

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LOT 2 IN RESUBDIVISION OF LOTS 71, 72 AND THE NORTH 30 FEET OF LOT 73 IN LONGWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9300 S LONGWOOD AVENUE CHICAGO IL 60620

tooperst of Cook County Clerk's Office PTN: 25-06-415-007-0000