UNOFFICIAL COPY

Doc#: 0613039035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/10/2006 11:46 AM Pg: 1 of 3

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423

> MIN: 1001761/55052312918 MERS Phone: 1-888-679-6377 RFC Loan Number: 10037439 Seller Loan Number: 505231291



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for Maria (Suite 400, Burbank, CA 91504-3190

the undersigned hereby grants, assigns and transfers to

U.S. Bank Nao mal Association as Trustee

60 Livingston Ave. ue, St. Paul, MN 55107

all beneficial interest under that certain Mortgage dated 06/06/2005 executed by DENISE NICHOLS

ΓO/FOR:	
and recorded in Book of official Records in	the County Recorder's Office of as Instrument No C516547042_ on on County, Illinois.
	'S
Mortgage Amount:	\$196,000.00
TOGETHER with the with interest, and all r	note or notes therein described or referred to, the money due and to become due thereon ights accrued or to accrue under said Mortgage.
	Mortgage Electronic Registration Systems, Inc. as a minee for
	BY: Matt Paront
	NAME: Matt Favorite

TITLE: Vice President

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STATE OF COUNTY OF Minnesota) Hennepin)

On 01/23/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Matt Favorite, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in hig/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by Matt Favorite

Residential Funding Corporation One Meridian Crossings, Ste. 100

Minneapolis, MN 55423, (952)979-4000

KAREN E. STEFFENSEN

NOTARY PUBLIC- MINNESOTA
MY COMMISSION EXPIRES 1-31-2010

Property Address: 1210 N PARKSIDE AVE CHICAGO, IL 60651

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THE SOUTH 33 FEET OF LOT 14 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1210 N PARKSIDE AVE CHICAGO IL 60651 1: 16-1

Proposition of Country Clark's Office

PTN: 16-05-230-031