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Doc#: 0613140319 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2008 04:35 PM Pg: 1 of 4

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANGEL COLON and NECTAR COLON of 555 W. Cornelia, Unit 203, Chicago, IL 60657, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 2nd day of February, 2006, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0603727048 on February 6, 2006, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-21-305-030-1040

Address of Premises: 555 W. Cornelia, Unit 203, Chicago, IL 60657

AMERICAN TITLE order #

II 1277837
JK

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IN WITNESS WHEREOF this 25th day of April, 2006.

ADVANCE CREDIT, INC.

By: 

Michael Elman, its Attorney

This instrument was prepared by:

Michael B. Eiman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

Mail to

Angel H. Colon

4615 West Wrightwood

Chicago, IL 60639

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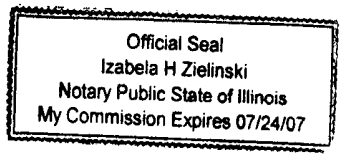
State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for Advance Credit, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th of April, 2006.

Commission expires 07/24, 20 07

Izabela H. Zielinski
NOTARY PUBLIC



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LEGAL DESCRIPTION

UNIT 203, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 8,9 AND 10 IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 555 CORNELIA CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 25087588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address of Premises: 555 W. Cornelia, Unit 203, Chicago, Illinois 60657
Permanent Real Estate Index No.: 14-21-305-030-1040

Cook County Clerk's Office