

UNOFFICIAL COPY



KNOW ALL MEN
BY THESE PRESENTS

Doc#: 0613142112 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 10:31 AM Pg: 1 of 2

That Gary R. Sanson, of the City of
Chicago, County of Cook, in the State of
Illinois has made, constituted and appointed, and
BY THESE PRESENTS does, make, constitute and
appoint Deanna Deming &

, of the City of Chicago, County of Cook
and State of Illinois true and lawful ATTORNEYS
for him and in his name, place and stead to
execute any and all documents, and conduct any

RECORDER'S STAMP

and all actions necessary for the sale of 2158 W Grand #501, Chicago Illinois, ("the premises") giving and granting
unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and
necessary to be done to complete the sale of the premises, as fully, to all intents and purposes, as she might or could do if
personally present at the closing thereof, with full power of substitution and revocation, hereby ratifying and confirming all
March 23rd, 2006 to May 19th, 2006.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 29 day of March, 2006.

Gary R. Sanson

Colorado
STATE OF ~~ILLINOIS~~)
COUNTY OF ~~COOK~~ Adams) SS.

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY,
that Gary R. Sanson, are personally known to me to be the same person whose name is subscribed to the
foregoing Instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said
Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23 day of March, A.D. 2006.

Sybil Homsher
Notary Public

My Commission Expires
08/31/2009

Witnessed: Vimal Rajan

BOX 334

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of
AND
KOROSKAR
#STSD 26452
EGHON
CGTIS
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STREET ADDRESS: 2158 W. GRAND AVE, UNIT #501
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-07-123-041-1027

LEGAL DESCRIPTION:

PARCEL ONE: UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRAND VIRGINIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 23, 2004 AS DOCUMENT NO. 0408303040 AND FIRST AMENDMENT RECORDED AS DOCUMENT NO. 0416645078, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-11 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

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