## UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO JUNG S. IM 4204 WEST THORNDALE CHICAGO, IL 60646 Doc#: 0613153008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/11/2006 08:25 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Mercby These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for This CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is coreby confessed, do hereby remise, convey and quit-claim unto JUNG S. IM, MARRIED TO JESSICA E. KIM of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JANUARY 29, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois MARCH 27, 2003, as Book N/A Page N/A Document No. 0030414348 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s): 10-35-303-053-0

Property Address: 6716 HAMLIN AVE, LINCOLNWOOD, IL 60712-2506

WITNESS my hand and seal this 18 April, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Vice President

MODININE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

CAF PELLETTI, Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 18 April, 2006

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800013592 Frances B. Albertson

MIN#:

MERS Telephone Number: 1-888-679-6377

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 18 IN BLOCK 4 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 35, TOWNSHIP A NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461 IN COOK COUNTY, ILLINOIS. ATE INL

TO COOK COUNTY CLERK'S OFFICE

PERMANENT REAL (.STATE INDEX NUMBER: 10-35-303-033-0000

JUNG S. IM

CIT Account Number: 00009800013592