UNOFFICIAL COPY



Doc#: 0613154032 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2006 11:01 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , CK 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership LOAN NO. 27103 Date: APRIL 21, 2006 6821 NORTH AVENUE OAK PARK, IL 60302 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS As ignor (whether one or more), hereby sells, assigns and transfers to FIRST PLACE BANK, FIRST PLACE BANK Assignee (whether one or more), the Assignor's Interest in the Mortgage dated APRIL 21, 2006 executed by DAVID G. RIGHEIMER AND DOLORES M. RIGHELMER, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Document Number 00/3 (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of (COOK) County, with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortes are the sum of TWO HUNDRED THOUSAND AND 00/100 DOLLARS, with interest thereon from APRIL 21, 2006 and that Assignor has good right to sell, assign and transfer the same. **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION DANIEL J. Its: PRESIDENT

ŋ

ILASSIGN

Its:

0613154032 Page: 2 of 3

UNOFFICIAL COPY

COUNTY OF	Cook	} ss. }		
within and for sa	Z\ id County, personal ROGERS, PRI		dees	, before me, a Notary Public

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument.

mission.
Cook Columnia Clark's Office My Commission Expires:

STATE OF TILLINGIS

UNOFFICIAL COPY

EXHIBIT C

Unit 1W and Parking Space / and Storage Space / all in 395 DELAPLAINE ROAD CONDOMINIUM as delineated on a survey attached as Exhibit A to the Declaration of Condominium of the 395 DELAPLAINE ROAD CONDOMINIUM Recorded Aday of Morit , 2006 in Cook County, Illinois as Document No. Delitation of the following described real estate:
LOT "A" IN THE SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 943 IN BLOCK 16 IN THE THIRD DIVISION OF RIVERSIDE IN THE WEST ½ OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
Unit 1E and and Parring Space and Storage Space all in 395 DELAPLAINE ROAD CONDOMINIUM as delineated on a survey at act ed as Exhibit A to the Declaration of Condominium of the 395 DELAPLAINE ROAD CONDOMINIUM Recorded day of day of 2006 in Cook County, Illinois as Document No. 1434056 of the following described real extractions:
LOT "A" IN THE SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 943 IN BLOCK 16 IN THE THIRD DIVISION OF RIVERSIDE IN THE WEST ½ OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
Unit 2W and Parking Space and Storage Space all in 395 DELAPLAINE ROAD CONDOMINIUM as delineated on a survey attached as Exhibit A to the Declara ior, of Condominium of the 395 DELAPLAINE ROAD CONDOMINIUM Recorded day of
LOT "A" IN THE SUBDIVISION OF LOTS 1 AND 2 OF THE SU'3DI /ISION OF LOT 943 IN BLOCK 16 IN THE THIRD DIVISION OF RIVERSIDE IN THE WEST ½ OF SECTION 3% TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIN C.I.3
Unit 2E and Parking Space 2 and Storage Space all in 395 DELAPLAINE ROAD CONDOMINIUM as delineated on a survey attached as Exhibit A to the Declaration of Condominium of the 395 DELAPLAINE ROAD CONDOMINIUM Recorded 24 day of 100 and 100 a
LOT "A" IN THE SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 943 IN BLOCK 16 IN THE THIRD DIVISION OF RIVERSIDE IN THE WEST ½ OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.