Doc#: 0613155025 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/11/2006 09:04 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: SOVEREIGN BANK 10421CA3
PO BOX 12646
READING, PA 19612-9849

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 68990 INVESTOR LOAN NO. 13520

Date: APRIL 3, 2006	
FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE COR AN ILLINOIS CORPORATION, Assignor (whether one or no source) SOVEREIGN BANK, FEDERAL SAVINGS BANK,	under the laws of nore), hereby sells, assigns and transfers to
SOVEREIGN BANK, F.S.B. one or more), the Assignor's Interest in the Mortgage dated APRIL 3, 20 MICHAEL B. DRURY AND SUSAN E. DRUBY, HUSBAN	, Assignee (whether 06 executed by D AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record,,,,,,	there's secured. Assignor covenants with ecured by a e Mortgage the sum of
ASSIGNOR	
By DANIE	MORTGAGE CORPORATION  L. ROGERS RESIDENT
Ву	
Its:	
ILASSIGN Page 1 of 2	.1

0613155025 Page: 2 of 3

## **UNOFFICIAL COPY**

ILLINOIS } STATE OF

**COUNTY OF LAKE** 

day of APRIL 2006, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the brais of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capa ity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-19

Coot County Clart's Office

## **UNOFFICIAL COPY**

JF Th.

H. BAK
TOWNSHIP
JRDING TO TH.
274, IN COOK C.

PIN 15-3;

3635 BLANCHAN

BRODKFIELD, IL THE NORTH HALF OF THE SOUTH HALF OF LOT 9, IN BLOCK 10, IN PORTIA MANOR, BEING F. H. BARTLETT'S SUBDIVISION, IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5573274, IN COOK COUNTY, ILLINOIS.