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Doc#: 0613102033 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 07:42 AM Pg: 1 of 3

3045  
1384152

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 26895  
INVESTOR LOAN NO. 06-002548  
Date: MAY 1, 2006

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 1, 2006** executed by  
**DANIEL R. PATERNO, AN UNMARRIED PERSON**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0613102032  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**NINETY-NINE THOUSAND TWO HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 1, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

Attorneys' Title Guaranty Fund, Inc.  
1111 Dearborn, Suite 650  
Chicago, Illinois 60612-3104  
REASSIGN

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STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 1 day of May 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra A. Haller  
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/08

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Legal Description:

UNIT 215S IN 4240 CLARENDON CONDOMINIUM AS DELINEATED AND  
DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 278 FEET 4.25 INCHES OF THE SOUTH 100.00 FEET OF LOT 3  
IN HUNDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST  
QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27388291 IN COOK  
COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-17-410-028-1048

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