

UNOFFICIAL COPY



Doc#: 0613102145 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 10:19 AM Pg: 1 of 3



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

06-01190

THE GRANTOR, 3500 Morgan, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S) and WARRANT(S)** to Patricia Babula, Individual

(GRANTEE'S ADDRESS) 22 Pacific St., Frankfort, IL 60423

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof
NON-Homestead Property

Permanent Real Estate Index Number(s): 17-32-402-001-0000, 17-32-402-002-0000, 17-32-402-003-0000, 17-32-402-004-0000, 17-32-402-005-0000, 17-32-402-006-0000, 17-32-402-007-0000, 17-32-402-008-0000
Address(es) of Real Estate: 3505 S. Morgan, #417, Chicago, Illinois 60609

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its _____ this 13th day of April, 2006.

3500 Morgan, LLC

By Paul Dincin
Paul Dincin
Vice President

Attest _____

PREMIER TITLE

Property of Cook County Clerk's Office

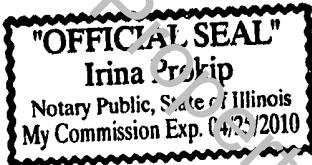
3

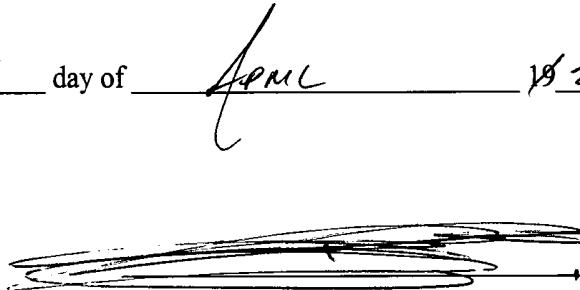
UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Dincin, personally known to me to be the Vice President of the 3500 Morgan, LLC, and _____, personally known to me to be the _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Dincin and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of April 2006



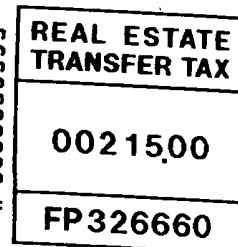
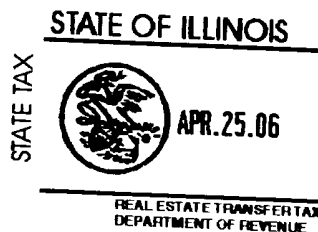
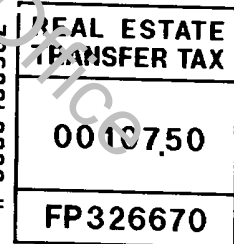
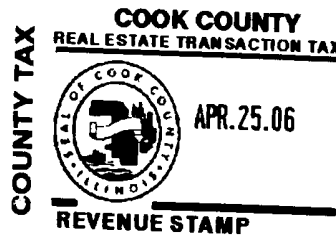
 (Notary Public)

Prepared By: Paul D. Dincin
414 N. Orleans, Suite 202
Chicago, Illinois 60610

Mail To:
Cynthia Manestar
4440 W. Lincoln Hwy., Ste. 301
Matteson, IL 60443

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
429204 \$1,612.50
04/18/2006 13:58 Batch 11827 61

Name & Address of Taxpayer:
Patricia Babula
22 Pacific St.
Frankfort, IL 60423



0000186362
0000035353

UNOFFICIAL COPY

EXHIBIT 'A'

Legal Description

UNIT 417 AND P48 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24, 25, 26, 27 AND 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office