

alon Way 136415

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Doc#: 0613102226 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/11/2006 01:04 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: April 26, 2006

Title Order No.: 1364155

Name of Mortgagor(s): Joseph Perry

Name of Original Mortgagee: GMAC Mortgage Corporation

Name of Mortgage Servicer (if any): GMAC

Mortgage Recording: Volunie: Page: or Document No.: 0600340080

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer of its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff sti tement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-08-424-141-1005 Vol. 0381 Common Address: 6047 South Archer, Unit 2B, Chicago, IL 60638

First American Title Insurance Company

Its: Office Manager

Address: 3759/West 95th Street, Suite 1, Evergreen Park, IL 60805

Telephone No.: (708)422-1500

State of Illinois

County of Cook

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This instrument was acknowledged before me on April 26, 2006 by as office manager of First American Title Insurance Company.

Carle Ryan

Notary Public, State of Illinois

My commission expires:

"OFFICIAL SEAL"
Carole Ryan
Notary Public, State of Illinois
V Commission Exp. 06/21/2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Joseph Christopher Perry, 6047 South Archer, Unit 2B, Chicago, IL 60638

who acquired c.

FIRST AMERICAN TITLE

ORDER # 1 364/5-5-

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER B2 IN THE ARCHER PLACE CONDOS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF THE SOUTHEAST 40 FEET OF LOT 29 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020105053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Opening Clerk's Office THE USF OF 3-4 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.