

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)

# 06-01115

1 of 2



Doc#: 0613104013 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 10:15 AM Pg: 1 of 3

THE GRANTOR, 3500 Morgan, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Maurizio Ursetta, a Single man

(GRANTEE'S ADDRESS) 3505 S. Morgan #213, Chicago, Illinois 60609

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO:

Permanent Real Estate Index Number(s): 17-32-402-001-0000, 17-32-402-002-0000, 17-32-402-003-0000, 17-32-402-004-0000, 17-32-402-005-0000, 17-32-402-006-0000, 17-32-402-007-0000, 17-32-402-008-0000

Address(es) of Real Estate: 3505 S. Morgan, #213, Chicago, Illinois 60609

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its \_\_\_\_\_ this 6<sup>th</sup> day of April, 2006.

3500 Morgan, LLC

By Paul Dincin  
Paul Dincin  
Vice President

Attest \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City of Chicago

Dept. of Revenue

429222

04/18/2006 14:13 Batch 11827 63



Real Estate

Transfer Stamp

\$2,205.00

FILED

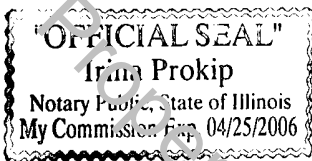
3LL

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Dincin, personally known to me to be the Vice President of the 3500 Morgan, LLC, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Dincin and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6<sup>th</sup> day of April 19 2006

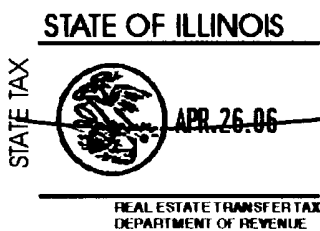


*[Handwritten Signature]*  
(Notary Public)

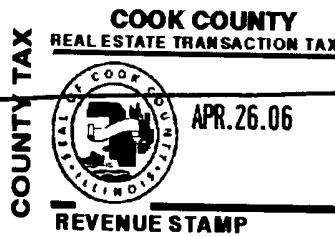
**Prepared By:** Paul D. Dincin  
414 N. Orleans, Suite 202  
Chicago, Illinois 60610

**Mail To:**  
Maurizo Ursetta *Peter Fricano*  
3505 S. Morgan, #213 *2190 Gladstone Ct.*  
Chicago, Illinois 60609 *Suite A*  
*Glendale Heights, IL 60139*

**Name & Address of Taxpayer:**  
Maurizo Ursetta  
3505 S. Morgan, #213  
Chicago, Illinois 60609



REAL ESTATE TRANSFER TAX
00294.00
FP326660



REAL ESTATE TRANSFER TAX
00147.00
FP326670

**UNOFFICIAL COPY****EXHIBIT 'A'****Legal Description**

UNIT 213 AND P54 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24, 25, 26, 27 AND 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office