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Doc#: 0613104129 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2006 12:38 PM Pg: 1 of 3

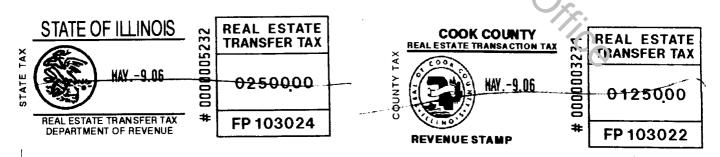
TRUSTEE'S DEED



P.O. BOX 129 ADDISON, IL 60101 (630) 629-5000 • MEMBER FDIC

The above	ve space	for	recorders	use	only

THIS INDENTURE, Made this 1st	day of May		2006
between OXFORD BANK & TRUST, F	P.O. Box 129, Addison, I		
as Trustee under the provisions of a deed dated October 20, 1999 and known	d or deeds in trust to said I	bank in pursuance of a trust a	agreement
and	Ton its records as trust inc	party of the	iirst part,
3842 ASHLAND, LLC, AN ILLINOIS L'.V	LĖD LIABILITA COMĖAN	Υ	
1562 CRABTREE			
DEERFIELD, IL 60015			
WITNESSETH, That said party of		tion of the sum of Ten and ze	
(\$10.00) Dollars, and other good and val	uable considerations in ha	nd paid, does hereby convey	unto said
party(ies) of the second part, the following	j described rea' estate, situ	ated in <u>COOK</u>	County,
Illinois, to-wit:	0,		
	4/		
SEE ATTACHED LEGAL EXHIBIT	"A"	/×,	
COMMON ADDRESS, 2042, 2040	/ NODTU AOU AND A	VENUE DI HOADO II DO	
COMMON ADDRESS: 3842-3848	MORTH ASHLAND AV	VENUE, CHICAGO, IL 60	1657
PIN: 14-19-216-024-0000/14-19-2	16-023-0000/14-19-210	3-022-0030	
1 11 11 12 213 321 333 11 13 2	10 020 0000/14 10 210	J ULL UUM /	



together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

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This space for affixing Riders and Revenue Stamps

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE By. Vice President & Trust Officer

Attest: Man N. M.G.

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named frust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act o said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this . 1ST day of . , MAY "OFFICIAL SEAL"

DIANE B. SHEVCHUK Notary Public, State of Illinois My Commission Expires 6/19/07 Kune O Shevehur

Notary Public

MAIL SUBSLIQUENT TAX BILLS TO: 3842 ASHLAND, LLC

00348

1562 CRABTREE DEERFIELD, 11 60015

This Document Prepared By: Irene S. Nowicki V.P. & Trust Officer **OXFORD BANK & TRUST** P.O. Box 129 Addison, IL 60101 630-629-5000

CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

1875000

FP 103023

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EXHIBIT "A"

LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEROF), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3842, North Ashland Avenue, Chicago, IL 60657

PIN: 14-19-216-024-0(10)

AND

LOTS 3, 4 AND 5 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLE). WITH THE EAST LINE OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHARLES J. FORD'S SUBDIVISION OF PLOCK 18 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3848 North Ashland Avenue, Chicago, IL 60657

PIN: 14-19-216-022-0000;

AND

LOT 6 (EXCEPT THAT PART THEREOF TAKEN BY THE CITY FOR WIDENING ASHLAND AVENUE) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 15 OF THE SUBDIVISION OF OGDEN AND OTHERS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3844 North Ashland Avenue, Chicago, IL 60657

PIN: 14-19-216-023-0000