<u>UN</u>OFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SCOTT & KRAUS, LLC 150 SOUTH WACKER DRIVE, SUITE 2900 CHICAGO, ILLINOIS 60606 ATTENTION: DREW J. SCOTT, ESQ.



Doc#: 0613104132 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/11/2006 12:42 PM Pg: 1 of 4

	*	<u> </u>		THE ABO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
			insert only <u>one</u> debtor name (1a or 1b)	- do not abbreviate or combine names				
	a. ORGANIZATION'S NA		,					
	3842 ASHLA							
OR 1	b. INDIVIDUAL'S LASTN	AME	7.	FIRST NAME	MIDDLE N	IAME	SUFFIX	
		Ċ						
1c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
	200 WEST O	HIO STREI	ET, SUITE 200	CHICAGO	IL	60610	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF OI GANIZATION			1f. JURISDICTION OF ORGANIZATION	1g. ORGA	1g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	LTD LIABILITY	ILLINOIS	0178	7888	NONE	
2. AE	DITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert or. v gr 2 d	otor name (2a or 2b) - do not abbreviate or o	combine names			
[2	2a. ORGANIZATION'S NAME							
			•					
OR	2b. INDIVIDUAL'S LAST I	NAME		F RST NAME	MIDDLE N	MIDDLE NAME		
İ				0,				
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
				///				
2d. SEEINSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION				2f. JURISDICTION O. OF GANIZATION	21. JURISDICTION O. OF GANIZATION 2g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	1				NONE	
3. SE	CURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/F) - insert only <u>one</u> secured party name (200) st	p)			
	3a. ORGANIZATION'S NA				0.			
	INLAND BA	NK AND T	TRUST					
OR	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
					. 12			
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
2225 SOUTH WOLF ROAD			HILLSIDE	IL	60162	USA		

4. This FINANCING STATEMENT covers the following collateral:

ALL ACCOUNTS, INVENTORY, GOODS, MACHINERY, EQUIPMENT, GENERAL INTANGIBLES, MONIES, DEPOSITS, DEPOSIT ACCOUNTS, ALL BOOKS, ALL RECORDS, ALL OTHER ASSETS OF THE DECYOR, INCLUDING BOTH TANGIBLE AND INTANGIBLE PERSONAL PROPERTY, ALL ACCESSORIES, SUBSTITUTIONS, REPLACEMENTS AND PROCEEDS TO THE FOREGOING, AS IT RELATES TO THE PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF RELATING TO THE REAL PROPERTY IDENTIFIED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to RE ESTATE RECORDS. Attach Addendum [if applicable] ADDITIONA	OUEST SEARCH REPORT(S) on Debtor(s) L FEEI [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	

0613104132 Page: 2 of 4

UNOFFICIAL COPY

EXHIBIT A

Description of Collateral

DEBTOR:

3842 Ashland LLC, an Illinois limited liability company

SECURED PARTY:

Inland Bank and Trust

Debtor does hereby GRANT, SELL, CONVEY, MORTGAGE and ASSIGN unto Secured Farty, its successors and assigns and does hereby grant to Secured Party, its successors and assigns a security interest in all and singular the properties, rights, interests and privileges described below, all of same being collectively referred to herein as the "Mortgaged Premises":

- A. That certain real estate located at 3842 N. Ashland Avenue, Chicago, Illinois, and more particularly described in <u>Exhibit B</u> attached hereto and made a part hereof (hereinafter referred to as the "Real Estate");
- All buildings and improvements of Debtor of every kind and description В. heretofore or hereafter erected or object on the Real Estate and all fixtures, machinery, apparatus, equipment, fittings and articles of personal property of Debtor of every kind and nature whatsoever, now or hereafter attached to or contained in or used in connection with the Real Estate and the buildings and improvements now or hereafter located thereon and the operation, maintenance and protection thereof, including, without limitation, all machinery, motors, fittings, radiators, awnings, shades, screens, all gas, coal, steam, electric, oil and other heating, cooking, power and lighting apparatus and fixtures, all fire prevention and extinguishing equipment and apparatus, all cooling and ventilating apparatus and systems, all plumbing, incinerating, sprink equipment and fixtures, all elevators and escalators, all communication and electronic monitoring equipment, all window and structural cleaning rigs and all other machinery and other equipment of every nature and fixtures and appurtenances thereto and all items of furniture, appliances, draperies, carpets, other furnishings, equipment and personal property used or useful in the operation, maintenance and protection of the Real Estate and the buildings and improvements now or hereafter located thereon and all renewals or replacements thereof or articles in substitution therefore (excluding any such property of tenants), whether or not the same are or shall be attached to said buildings or improvements in any manner; it being mutually agreed, intended and declared that all the aforesaid property shall, so far as permitted by law, be deemed to form a part and parcel of the Real Estate;
- C. All right, title and interest of Debtor now owned or hereafter acquired in and to all and singular the estates, tenements, hereditaments, privileges, easements, licenses, franchises, appurtenances and royalties, mineral, oil and water rights belonging or in any wise appertaining to the Real Estate and the buildings and improvements now or hereafter located hereon and the reversions, rents, issues, revenues and profits thereof, including all

0613104132 Page: 3 of 4

UNOFFICIAL COPY

interest of Debtor in all rents, issues and profits of the aforementioned property and all rents, issues, profits, revenues, royalties, bonuses, rights and benefits due, payable or accruing (including all deposits of money as advance rent or for security) under any and all leases, and all credits, deposits, privileges, rights, options to renew, extend and any other options or rights of Debtor under all leases and renewals thereof or under any contracts or options for the sale of all or any part of said property (including during any period allowed by law for the redemption of said property after any foreclosure or other sale), together with the right, but not the obligation, to collect, receive and receipt for all such rents and other sums and apply them to the indebtedness hereby secured and to demand, sue for and recover the same when due or payable; provided that the assignments made hereby shall not impair or diminish the obligations of Debtor under the provisions of such leases or other agreements nor shall such obligations be imposed upon Secured Party;

- D. All judgments, awards of damages, settlements and other compensation hereafter made resulting from condemnation proceedings or the taking of the Real Estate or any part thereof or any building or other improvements now or at any time hereafter located thereon or any casement or other appurtenance thereto under the power of eminent domain, or any similar power or right (including any award from the United States Government at any time after 'ne allowance of the claim therefore, the ascertainment of the amount thereof and the issuarce of the warrant for the payment thereof), whether permanent or temporary, or for any damage (whether caused by such taking or otherwise) to said property or any part thereof or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including severance and consequential damage, and any award for change of grade of streets;
- E. All property and rights, if any, which are by the express provisions of this instrument required to be subjected to the lien hereof and any additional property and rights that may from time to time hereafter by installation or writing of any kind, be subjected to the lien hereof;
- F. All rights in and to common areas and access roads on adjacent properties heretofore or hereafter granted to Debtor and any after-acquired titie or reversion in and to the beds of any ways, roads, streets, avenues and alleys adjoining the Real Estate or any part thereof;
- G. All of Debtor's accounts, goods, general intangibles, chattel paper, notes, instruments, equipment, machinery, inventory, cash, cash equivalents and causes of action arising in connection with the Mortgaged Premises; and
- H. Any and all additions and accessories to all of the foregoing and any and all products, proceeds, renewals, replacements and substitutions of all of the foregoing.

0613104132 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 3, 4 AND 5 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THAT PART THEREOF TAKEN BY THE CITY FOR WIDENING ASHLAND AVENUE IN CHARLES J. FORD'S SOUTH OF BLOCK 18 OF THE SUBDIVISION OGDEN AND OTHERS OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 (EXCEPT THE PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE ASI CONTICO NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUT 1 EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

3842 N. Ashland Avenue Chicago, Illinois

PERMANENT INDEX NUMBER:

14-19-216-023-0000 14-19-216-024-0000