# **UNOFFICIAL COPY**



Doc#: 0613106073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2006 10:20 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 17-08-443-042-1047

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00022365442005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country in Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

Address....:

RICHARD A POKORNIK, E'LLEN A

**POKORNIK** 

Property

1145 WASHINGTON UNIT 206.

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or lemar. I whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/24/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer. Number 36813, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of April, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Mary L. VanBarneveld

Assistant Secretary

513 Inthe

3 Z

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### STATE OF ARIZONA

### COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary L. VanBarneveld, personally know to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of April, 2006.



Jean Sheehan, Notacy public Commission expires 38/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD A POKORNIK, EILEEN A POKORNIK

901 Groveland Ave Venice, FL 34285

Prepared By:

Diane Gordon

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

WINIUM AS DETERMINED PAI UNIT NUMBERS 206 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOILOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-53 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346