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Doc#: 0613106036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/11/2006 08:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000633326402005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quat-chaim unto:

Name(s)....:

SHAUN K MCGOVERN, ELIZABETH M

DAVIS

Property

6451 N NORTHWEST HWY.

P.I.N. 09-36-419-108-1031

Address....:

CHICAGO,IL 60631

heir, legal representatives and assigns, all the right, title interest, claim, or cema id whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0413929354, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

Melissa Rowland Assistant Secretary

543-MAK

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Dorothy C. Schaffner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of April, 2006.



Dorothy C. Schaffner, Notary public Commission expire: (2/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHAUN K MCGOVERN, ELIZABETH M LAVIS

6451 N Northwest Hwy Chicago, IL 60631

Prepared By:

Rozan Contreras

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT F-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTHWEST POINT NORTH CONDOMIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3027786, AS AMENDED FROM TIME TO TIME, IN THE OF. D PRIN.

COOK COUNTY CLOPA'S OFFICE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THAND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.