

UNOFFICIAL COPY



Doc#: 0613113123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2008 01:37 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

Loan No. 999532484
OCTOBER 04 2005
J8Q

When recorded return to Borrower
BRANDON PALMER
1235 N ASTOR APT 2S
CHICAGO, IL 60610

Prepared by Carole L Hall
Mortgage Electronic Registration Systems, Inc.
as nominee for Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of JULY 17 2003 made and executed by BRANDON PALMER whose property address is 1301 NORTH DEARBORN#7C1, CHICAGO IL 60601 of the first part to FIRST BANK OF HIGHLAND PARK of the second part and recorded in the office of the Register of Deeds on Document Number 0321308172, in the State of IL, County of COOK.

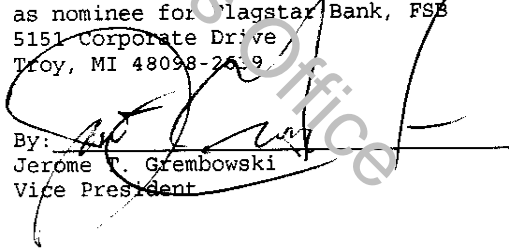
For the protection of the owner this release shall be filed with the recorder of deeds or the Register of Titles in whose office the mortgage or Deed of Trust is filed.

TAX ID# 17042180481032

is fully PAID, SATISFIED and DISCHARGED.

Dated, APRIL 13 2006

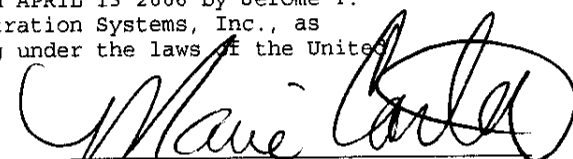
Mortgage Electronic Registration Systems, Inc.
as nominee for Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639

By: 
Jerome T. Grembowski
Vice President

State of Michigan
Oakland County

The foregoing instrument was acknowledged before me on APRIL 13 2006 by Jerome T. Grembowski, Vice President, Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB, organized and existing under the laws of the United States.

My commission expires: OCTOBER 05 2012


Marie Carter, Notary Public
Wayne, acting in Oakland County acting in Oakland

MARIE CARTER
NOTARY PUBLIC, WAYNE COUNTY, MI
My Commission Expires 10/05/2012
Acting in Oakland County, MI

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P-6
12/11

UNOFFICIAL COPY**EXHIBIT "A"**

UNIT 701 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1993 AS DOCUMENT 96982956, AND AMENDED <FTT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. <