



1st Advantage Mortgage  
701 E. 22<sup>nd</sup> Street, Suite 125  
Lombard, IL 60148  
Prepared By: Mary Santucci

Doc#: 0613115003 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 08:32 AM Pg: 1 of 3

When Recorded Return To:

1st Advantage Mortgage  
701 E. 22<sup>nd</sup> Street, Suite 125  
Lombard, IL 60148

COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

Property of Cook County Clerk's Office

**MORTGAGE RELEASE DEED**

Know all men by these presents that 1st Advantage Mortgage, L.L.C., \_\_\_\_\_

a corporation existing under the laws of the United States of America, for and in consideration of the payment in the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey release and quit claim unto

PRITI SHAH, MARRIED TO PRATIK P. SHAH

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 01-19-2006, recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document no. 0604127163, to the premises therein described as follows, to wit:

**SEE LEGAL DESCRIPTION ON THE OTHER SIDE**

TAX IDENTIFICATION NUMBER: 14-32-125-032

COMMONLY KNOWN AS: 2158 NORTH LAKEWOOD AVENUE, CHICAGO, IL 60614

situated in the city of CHICAGO, County of COOK, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said 1st Advantage Mortgage, L.L.C., has caused these presents to be signed by its authorized officer and its corporate seal to be here affixed, on May 5, 2006.

(Corporate seal)

By: Paul Lueken  
Paul J. Lueken

SY  
P3  
MY  
BMP  
(50)  
385

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

385

# UNOFFICIAL COPY

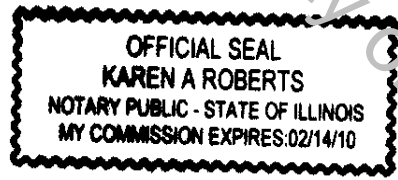
STATE OF ILLINOIS    )  
  )ss.  
COUNTY OF DUPAGE    )

The undersigned, a notary public in and for said County in the State aforesaid, does certify that PAUL J. Lueken, personally known to me to be an authorized officer of 1st Advantage Mortgage, L.L.C., whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledge that as such authorized officer has signed and delivered the said instrument of writing as an given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes set forth.

Given under my hand and notarial seal on May 5, 2006

(Seal)

Karen A. Roberts  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A (Legal Description)

14-32-125-032

See Legal description attached hereto and made a part hereof

THAT PART OF SUB-BLOCK 11 AND VACATED ALLEYS IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: THE EAST 52.40 FEET OF SAID TRACT LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF, THROUGH A POINT IN SAID EAST LINE THAT IS 36.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1882 AS DOCUMENT 433825, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:  
14-32-125-032

TOWNSHIP:  
LAKE VIEW

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