

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
JULIANA DEJESUS
8887 N GRAND ST
NILES, IL 60714

Doc#: 0613115010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 08:42 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205171578 "DEJESUS" Lender ID: 364001/403252411 Cook, Illinois
MERS #: 100112065696577556 VRM #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CFIC HOME MORTGAGE holder of a certain mortgage, made and executed by JULIANA DEJESUS, SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CFIC HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/28/2005 Recorded: 05/05/2005 as Instrument No.: 0512511278, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

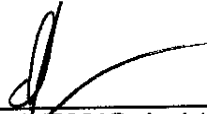
Legal: LOT 31 (EXCEPT THE SOUTH 8 FEET 3 INCHES) IN BLOCK 11 IN DEVON MC CORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-35-401-052-0000

Property Address: 6732 N ST LOUIS AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CFIC HOME MORTGAGE
On April 27th, 2006

By: 
DION CHESSAR, Assistant Secretary

SL
S-C
P-3
M-2
W-10

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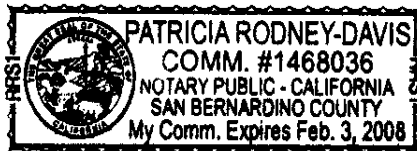
STATE OF California,
COUNTY OF San Bernardino

On April 27th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office