UNOFFICIAL COPY



Doc#: 0613115019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/11/2006 09:09 AM Pg: 1 of 2

Prepared by and Return to: WACHOVIA BANK, N.A. P.O. Box 50010 Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY TUFSE PRESENTS.

Wachovia Bank Of Delaware, National Association, the holder and owner of the certain mortgage executed by **David C**Moeller bearing date the 26th D.y Of August, 2002, and recorded as Official Document #0020996416, in the office of the Clerk of Court of Cook County. Vinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Clerk of aid Circuit Court to cancel same of records. Property having address at:

353 Lambert Drive

being described as:

See Schedule A:

Pin number 07224020451128

IN WITNESS WHEREOF, the said holder and owner of said increase and note has executed this instrument and seal, this 2th day of May, 2006.

(Corporate Seal)

WACHO' LA BANK OF DELAWARE, N.A.

Debora Estlick, Asirtant Vice Pr

Attest:

Teresa Kilby, Assistant Secret:

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 2th day of May, 2006, by Debora Estlick, Assistant Vice President of WACHOVIA BANK OF DELAWARE, N.A. a corporation on behalf of the corporation.

My Commission expires

OFFICIAL SEAL
NOTARY PUBLIC CAMPAONNEALTH OF VIRGINIA
LOP() T. CHITWOOD

COUNTY OF FIDANOKE
My Commission Expires
12/31/2008

Lori T Chitwood, Notary Public

IL acct: 4386579010309192 | pd:nof | uid: a917643 | team: fumc. team

3/5/

SPZ MY BMK

0613115019 Page: 2 of 2

UNOFFICIAL COPY

SCHEDULE A

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF SCHAUMBURG IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/30/2001 AND RECORDED 05/02/2001 IN DEED INSTRUMENT 0010360358 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: FOR THE PREMISES COMMONLY KNOWN AS 353 LAMBERT UNIT D-2 SCHAUMBURG ILLINOIS 60193 UNIT NO 1-4-17-RD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22. TOWNSHIP 4) NORTH RANGE 10 EAST OF THE THIRD PRINICIPAL MERIDIAN THE CONAFTTER REFERRED TO AS "DEVELOPMENT PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUS! AGREEMENT DATED JUNE 1 1977 AND KNOWN AS TRUST NUMBER 22502 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 24333272 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IT ACCORDANC'S WITH AMMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCUSIVE EASEMENTS IN AND TO GARAGE AND NUMBER G1-4-17-R-D-2 AS SET FORTH ON SAID DECLARATION AND SURVEY IN COOK COUNTY ILLINOIS. PARCEL ID Clart's Office NUMBER: 07224020451128