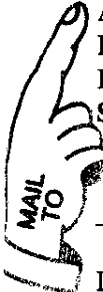


# UNOFFICIAL COPY


Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)



Doc#: 0613115107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2008 12:10 PM Pg: 1 of 2



And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0110584687 PLS#: 580165  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: URS SCHLATTER AND GERALDINE CALLANAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: MARCH 01, 2005

Recorded on: MARCH 21, 2005 as Instrument No. 0509041184 in Book No. --- at Page No. ---  
Property Address: 332 OLMSTED RD, RIVERSIDE, IL 60546-0000

County of COOK, State of ILLINOIS  
PIN# 15364040430000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2006  
AMERIQUEST MORTGAGE COMPANY

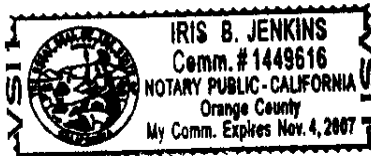
By:   
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



580165

# UNOFFICIAL COPY

Ticor Title Insurance Company

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

THAT PART OF LOT 295 LYING EASTERLY OF A LINE DRAWN FROM THE CENTER OF THE SOUTHERLY OF STREET LINE OF SAID LOT TO THE CENTER OF THE NORTHERLY OR REAR LINE OF SAID LOT IN BLOCK 4 IN THE SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 332 OLMSSTEAD ROAD, RIVERSIDE, ILLINOIS 60546

PIN: 15-36-404-043-0000

Property of Cook County Clerk's Office