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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0613115112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 12:22 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0052611597 PLS#: 580784



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SHOUKAT A. KHAN AND NAZIMA KAHN, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, WITH RIGHTSS OF SURVIVORSHIP

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 02, 2003

Recorded on: SEPTEMBER 11, 2003 as Instrument No. (325434159 in Book No. -- at Page No. --

Property Address: 6154 N ROCKWELL, CHICAGO, IL 60659-0000

County of COOK, State of ILLINOIS

PIN# 13-01-219-043-0000

Legal Description: See Attached Exhibit

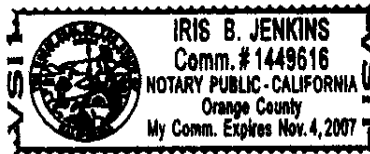
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 06, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 06, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): IRIS B JENKINS



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580784

THAT PART OF LOTS 1 AND 2 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH EAST CORNER OF TRACT; THENCE WEST ALONG THE
NORTH LINE THEREOF 35.5 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF
TRACT 36.10 FEET; WEST OF THE SOUTH EAST CORNER THEREOF; THENCE EAST TO THE
SOUTH EAST CORNER OF TRACT; THENCE NORTH TO THE PLACE OF BEGINNING; ALSO
THAT PART SAID TRACT BEING THE SOUTH 19.43 FEET OF THE WEST 20.0 FEET
THEREOF, ALL IN BLOCK 3 IN T.J. GRADY'S GREEN BRIAR ADDITION TO NORTH
EDGEWATER, BEING A SUBDIVISION OF THE EAST 20.0 ACRES OF THE EAST HALF OF
THE NORTH EAST FRACTIONAL QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING
FROM THE ABOVE DESCRIBED PREMISES THE FOLLOWING: THE NORTH 4.82 FEET OF
THE SOUTH 9.82 FEET OF THE EAST 15.34 FEET OF THE WEST 20.0 FEET OF LOTS 1 AND 2
(TAKEN AS ONE TRACT) IN BLOCK 3 IN T.J. GRADY'S GREEN BRIAR ADDITION TO
NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST HALF
OF THE WEST HALF OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

of Cook County Clerk's Office