

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM



Doc#: 0613117032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 08:24 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000648706

RLS#: 407849



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DONNY PETERS, A SINGLE PERSON**

Original Mortgagee: **AMERICAN HOME MORTGAGE**

Mortgage Dated: **DECEMBER 22, 2004**

Recorded on: **APRIL 01, 2005** as Instrument No. **0509142059** in Book No. --- at Page No. ---

Property Address: **1925 W PRYOR AVE, CHICAGO, IL 60643-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 25-18-418-024-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 03, 2006**

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL,

ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE. BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

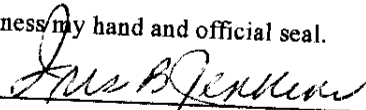
By: 

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

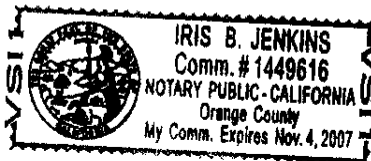
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



SV
5/11
EM
J

UNOFFICIAL COPY

EXHIBIT "A"

LOT 1 IN ARCH A. HERMANN'S RESUBDIVISION OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 16 FEET OF LOT 7) IN BLOCK 51 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL IN BLOCK 14, LOTS 7 TO 63, INCLUSIVE IN BLOCK 20 LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29 ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20 AND THAT PORTION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19 LYING EAST OF PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office