Recording Requested By: CHARTER ONE BANK, N.A.

## UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0613117034 Fee; \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/11/2006 08:36 AM Pg: 1 of 3







#### **SATISFACTION**

CHARTER ONE BANK, N.A. #:4507022664 "GARCIA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAVIER GARCIA AND MARIA Y GARCIA, original'y to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/05/2005 Recorded: 08/31/2005 in Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524321217, does hereby acknowledge that it has received full payment and satisfiction of the same, and in consideration thereof, does hereby cancel and

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-03-129-002-0000

Property Address: 1543 NORTH 20T AVENUE, MELROSE PARK, IL 60150

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOFFICE

CHARTER ONE BANK, N.A. On January 18th, 2006

Sandra F Harper, Vice-President

STATE OF Rhode Island **COUNTY OF Providence Town** 

On January 18th, 2006, before me, SUZANNE M. MAZUR, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUZANNÉ M. MÁZUŔ

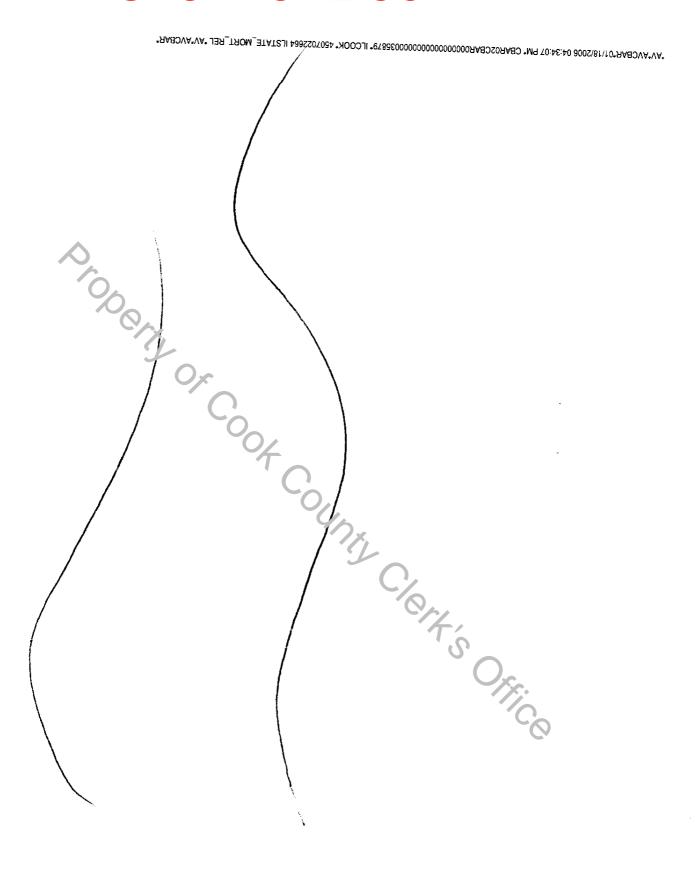
Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

\*AV\*AVCBAR\*01/18/2006 04:34:07 PM\* CBAR02CBAR0000000000000000035879\* ILCOOK\* 4507022664 ILSTATE\_MORT\_REL \*AV\*AVCBAR\*

0613117034 Page: 2 of 3

### **UNOFFICIAL COPY**



Prepared By: Arminda Vasconcelos, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

0613117034 Page: 3 of 3





# CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H23046959 HE

#### D. LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE SOUTH 112 FEET) AND THE SOUTH 19 FEET OF LOT 10 IN BLOCK 2 IN MILLS AND SONS GREEN FIELD SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

PERMANENT INDEX NUMBER: 12-36-226-041

BORROWER'S NAME: WILLISON

TEQLEGAL 1/00 DGG SK2