

UNOFFICIAL COPY



Doc#: 0613122001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 09:33 AM Pg: 1 of 3

State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PARKWAY VERNON HILLS, IL 60061
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PARKWAY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
MARY SHEILA FAHEY as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

09-09-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 09-26-2005, in the COUNTY RECORDER
for COOK County, Illinois and is indexed as 526906086

_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
1726 NORTH WILSHIRE AVENUE, ARLINGTON HEIGHTS, IL 60004 and legally described as:

SEE ATTACHED EXHIBIT A

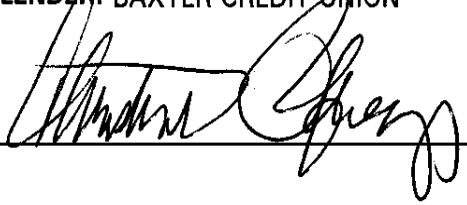
When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION



ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF LAKE _____ ss.


This instrument was acknowledged before me this 6TH day of APRIL, 2006 by

Christine Pflieger (Titles)

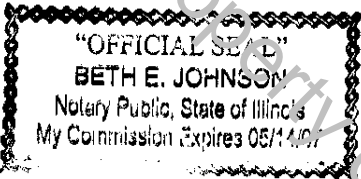
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity

My commission expires 05-14-2007
(Seal)



(Notary Public) BETH E. JOHNSON



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 33 FEET AS MEASURED PERPENDICULAR TO THE SOUTH LINE, OF LOT 67 IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-21-105-040-0000
MARY SHEILA FAHEY, MARRIED TO JOHN FAHEY

1726 NORTH WILSHIRE AVENUE, ARLINGTON HEIGHTS IL 60004
Loan Reference Number : 00038800005
First American Order No: 9064390
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



FAHEY
9064390

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Property of Cook County Clerk's Office