



Doc#: 0613122102 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 12:31 PM Pg: 1 of 3

Space above this line for Recorder's use only

Client Loan No: 1000782662 Release # 522906  
Customer# 8

## AFFIDAVIT OF LOST ASSIGNMENT

Jeff Hemphill, being duly sworn, deposes and says:

That he/she is employed with **Specialized loan servicing, LLC**, A Colorado limited liability company, Attorney in fact for U.S. Bank National Association, as trustee for Terwin mortgage Trust 2005-9JGS, Asset-backed certificates, Series 2005-9JGS, Without recourse; BY: Landamerica default services company, a California corporation as authorized agent., , 8742 Lucent Blvd, 3<sup>rd</sup> floor Highlands Ranch Co, 80129, is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the authorized agent for the current holder of the note secured by the Mortgage/Deed of Trust dated **MARCH 16, 2005** and recorded **APRIL 11, 2005** as Instrument No **0510117129**, Book **NA** and Page **NA**, in the amount of **\$25,000.00**. **CASILLAS, ROGER F.** is/are the property owner/Mortgagor/Trustor and **NA** is/are the Mortgagee/Trustee, concerning real property located in **COOK** County/City, **ILLINOIS** State. Property Address: **3848 EAST 105<sup>TH</sup> STREET, CHICAGO, IL 60617**

**Specialized loan servicing, LLC**, A Colorado limited liability company, Attorney in fact for U.S. Bank National Association, as trustee for Terwin mortgage Trust 2005-9JGS, Asset-backed certificates, Series 2005-9JGS, Without recourse; BY: Landamerica default services company, a California corporation as authorized agent., . has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provide by the note holder and/or custodian, has been made unable to locate an assignment(s) of the Mortgage/Deed of Trust from/between **GREENLIGHT FINANCIAL SERVICES** to/and **Specialized loan servicing, LLC**, A Colorado limited liability company, Attorney in fact for U.S. Bank National Association, as trustee for Terwin mortgage Trust 2005-9JGS, Asset-backed certificates, Series 2005-9JGS, Without recourse; BY: Landamerica default services company, a California corporation as authorized agent., .

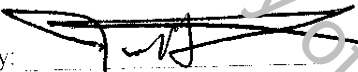
That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed **Specialized loan servicing, LLC**, A Colorado limited liability company, Attorney in fact for U.S. Bank National Association, as trustee for Terwin mortgage Trust 2005-9JGS, Asset-backed certificates, Series 2005-9JGS, Without recourse; BY: Landamerica default services company, a California corporation as authorized agent., . There are no further endorsements of said Note.

SP3  
[Handwritten signature]

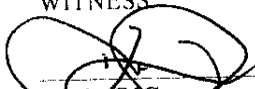
# UNOFFICIAL COPY

Date: 3-27-2006

Specialized loan servicing, LLC, A Colorado limited liability company, Attorney in fact for U.S. Bank National Association, as trustee for Terwin mortgage Trust 2005-9JGS, Asset-backed certificates, Series 2005-9JGS, Without recourse; BY: Landamerica default services company, a California corporation as authorized agent., .

By:   
Jeff L. Hemphill, Vice President

WITNESS:

  
Kevin O'Connor

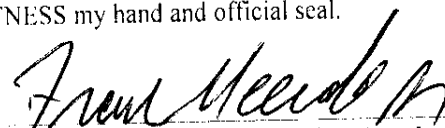
State of California  
County of Los Angeles

On MARCH 27, 2006, before me, Frank Mercado JR, a Notary Public in and for said county personally appeared Jeff L. Hemphill, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sworn to (or Affirmed) and Subscribed Before Me.

This Date: 3-27-2006

WITNESS my hand and official seal.

  
Frank Mercado JR in and for Los Angeles and CA



Prepared by: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500  
When recorded mail to: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799



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## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

THE WEST 40 FEET OF LOT 21  
THE WEST 40 FEET OF LOT 22  
THE WEST 40 FEET OF LOT 23  
THE WEST 40 FEET OF LOT 24

IN BLOCK 23 IN IRONWORKERS ADDITION TO SOUTH CHICAGO, BEING A  
SUBDIVISION OF THE SOUTH FRACTIONAL  $\frac{1}{2}$  OF FRACTIONAL SECTION 8,  
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN.

RELEASE #522906

Property of Cook County Clerk's Office