



Doc#: 0613122134 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 02:36 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0055874259 PLS#: 585129



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RALPH E BURTON, SR. AND ROSE BURTON, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **FEBRUARY 16, 2004**

Recorded on: **MARCH 10, 2004** as Instrument No. **0407001218** in Book No. --- at Page No. ---

Property Address: **4124 SOUTH HOME AVENUE, STICKNEY, IL 60402-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-06-114-028**

Legal Description: **See Attached Exhibit**

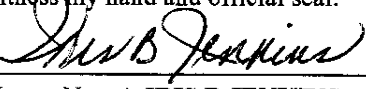
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 13, 2006**

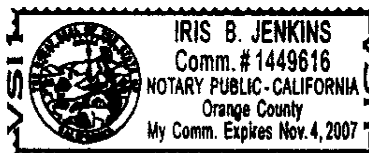
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 13, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



*Handwritten initials/signature*

**UNOFFICIAL COPY**

585129

LOT 10 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(196885.PFD/196885B/15)