# **UNOFFICIAL COPY**

#### WARRANTY DEED

THE GRANTOR John - divorced, not since remarried

Graf of the City

of Chicago County of Cook,

State of Illinois for and in

Consideration of TEN (\$10.00)

DOLLARS, and other good

and valuable consideration in

hand paid, Convey and WARRANTS

to Peggy Reuck, a single person

never married or City of Chicago,

County of Cook, Illino's.



0613126009 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/11/2006 09:22 AM Pg: 1 of 3

the following described Keal Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Description

This is not a homestead property of the spcuse of the seller.

Subject to:

Permanent Real Estate Index Number(s): 17-09-127-045-106

Address of Real Estate: 653 N. Kingsbury Street, Unit 1608, Chicago, Illinois 60616

Dated this 25 day of April, 2006.

SOMO BY

<sup>─</sup>0613126009D Page: 2 of 3

### **UNOFFICIAL COPY**

State of Illinois	)
	) ss
County of Cook	)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that <u>John Graf</u>, is personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25 day of April, 2006.

Ox COO+ (

Notary Public

OFFICIAL SEAL
KIM E. YOCIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-15-2009

Prepared By: Scott Mordon 1205. STATE ST 2nd +1 Churap, de 60603

1AX BIII 10' Paggx Revel 653 N. Fings Bury Vnit 1608 Chung, Il

return Decl 10: Howard Welsman 1205. STATE 2nd Fl Churge, Al 60603

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION-EXHIBIT A

UNIT 1608 AND PARKING SPACE 147, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SUVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH ½ OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINATE PECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM 1 JIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEVEST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

