

UNOFFICIAL COPY



This Instrument Prepared By:
ENCORE CREDIT CORP.
1833 AITON PKWY
IRVINE, CA 92606

Doc#: 0613132046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 11:26 AM Pg: 1 of 1

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524 **2358861**

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0386/300249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 2005 executed by DUDLEY SHEGOG, A WIDOWER

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. **0534326174**, by the County **COOK** described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS
THE WEST 2 FEET OF LOT 6 AND LOT 7 IN BLOCK 6 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-02-107-032

Commonly known as: 832 E. 90TH STREET, CHICAGO, ILLINOIS 60619

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On **November 17, 2005** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **MIKE FOREMAN**

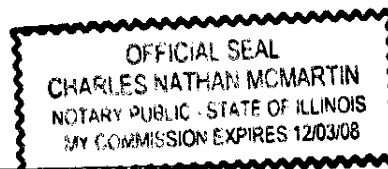
By: **MIKE FOREMAN**
Its: **VICE PRESIDENT**

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
COOK County,

My commission Expires: **12/3/08**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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*yes
yes
cr*