

UNOFFICIAL COPY

Prepared By:

SAM SHAFFER  
925 CURTISS STREET  
DOWNERS GROVE, IL 60515

and When Recorded Mail To:

MIDWEST BANK AND TRUST COMPANY  
925 CURTISS STREET  
DOWNERS GROVE, IL 60515



Doc#: 0613132076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 12:23 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Mortgage**

Loan Number: 652670401

MIN #:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 14th, 2006  
executed by

JOHN MAIER, UNMARRIED MAN,  
SOLELY,

Doc#: 0613132075 Fee: \$52.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 12:22 PM Pg: 1 of 15

to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of the STATE OF ILLINOIS  
and whose principal place of business is 925 CURTISS STREET, DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. , page(s) , as Document No.

DuPage County Records, State of Illinois described hereinafter as follows:

(Legal Description Attached)

Commonly known as 1407 W. VINE STREET ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MIDWEST BANK AND TRUST COMPANY

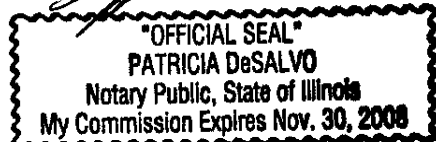
On 4/19/2006 before  
me, the undersigned a Notary Public in and for said  
County and State, personally  
LEA L. EXSON

By: LEA L. EXSON  
Its: LENDING OPERATIONS OFFICER

known to me to be an officer of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness

Notary Public   
DuPage County,



My Commission Expires 11-30-08

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

2/2  
8338495. 26031893-2  
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# UNOFFICIAL COPY

STREET ADDRESS: 1407 W. VINE

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-30-120-008-0000

**LEGAL DESCRIPTION:**

LOT 85 IN ARLINGDALE BEING HARRY J. ECKHARDT'S SUBDIVISION OF THE WEST 2346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NORTH WESTERN RAILWAY ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1944 AS DOCUMENT 13343975 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office