

UNOFFICIAL COPY



Doc#: 0613132034 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 10:31 AM Pg: 1 of 2

**SUBORDINATION AGREEMENT**

Fifth Third Bank, 1000 E 80<sup>th</sup> Place, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Chartlotte Johnson-Brooks, to Fifth Third Bank, in the amount of \$20,000.00, recorded January 7, 2004, as Document Number 0400740024, Cook County Records, is subordinated to JP Morgan Chase Bank, N.A., mortgage given by Chartlotte Johnson-Brooks, Fifth Third Bank to remain in SECOND LIEN position, to JP Morgan Chase Bank, N.A., not to exceed the amount of \$96,850.00 that being recorded on 2-6-2006, 2006 as Document Number 0603702475 Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 2941 S Michigan Ave, Chicago, Il 60616  
Tax Code: 17-27-310-093-1064

Witnesses

Laura Mead  
Laura Mead  
Nancy Samplawski  
Nancy Samplawski

Fifth Third Bank

by: Lorna Campbell  
Lorna Campbell  
Assistant Cashier  
1000 E 80<sup>th</sup> Place  
Merrillville, IN 46410

STATE OF INDIANA  
County of Lake

On January 6, 2006 before me, the subscriber, a Notary Public in and for said county, personally appeared Lorna Campbell to me personally known, who being by me duly sworn, did say that she is the Assistant Cashier of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and Lorna Campbell acknowledged said instrument to be free act and deed of said corporation.

Katherine J Cornelius  
Katherine J Cornelius Notary Public  
Lake County, Indiana  
My Comm. Expires: 04-14-08

Prepared by ~~and Mail to~~ :  
Angelina Moreno  
Fifth Third Bank  
1000 E 80<sup>th</sup> Place  
Merrillville, IN 46410  
853640811

Record and Return to:

Nations Lending Services Ohio  
Attn: Recording Department  
3700 Corporate Drive Suite 200  
Columbus, OH 43231

05CM70744

NO  
2  
yes  
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## LEGAL DESCRIPTION

05CM70744

UNIT 515-2941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99043982 IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office