JNOFFICIAL

Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To: Elizabeth Ballard Mortgage Lenders Network 10 Research Parkway Payoff Dept. Wallingford, CT 06492



Doc#: 0613132114 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/11/2006 04:07 PM Pg: 1 of 3

SATISFACTION

PAYOFFS #:2020028252 "I'/NCH" Lender ID:552/0007989975 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK AS TRUSTEE, F/K/A CHASE MANHATTAN BANK AS TRUSTEE RESIDENTIAL FUNDING CORP. ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by DELORES LYNCH, originally to MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 08/21/2002 Recorded: 09/03/2002 in Book/Reel/Liber: 1428 Page/Folio: 0210 as Instrument No.: 0020967124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mo tgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-21-215-004-0000

Propêrty Address: 6617 S HARVARD AVENUE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, cas duly executed the foregoing instrument.

PASONICO JP MORGAN CHASE BANK AS TRUSTEE, F/K/A CHASE MANHATTAN BANK AS TRUSTEE RESIDENTIAL FUNDING CORP. ATTORNEY-IN-FACT

On April 25th, 2006

SANDRA DÁVERSA-JARASH.

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STA1 € OF Connecticut COUNTY OF Wallingford Town

→N April 25th, 2006, before me, ELIZABETH J BALLARD, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared SANDRA DAVERSA-JARISH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ÉLIZABETH J BALLARD

Notary Expires: 12/31/2009 #140099

(This area for notarial seal)

Opening Of Columns Clark's Office Prepared By: Kim A Guy, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 203-284-6506

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TOTAL OF 10 AND THE SOUTH

THE NORTH 1 FOOT OF LOT 10 AND THE SOUTH 49 FEET OF LOT 11 IN BLOCK 5 IN BARNUM GROVE A SUBDIVISION OF THE SOUTH 42.70 ACRES OF THE V/EST 1/2 OF THE NORHT EAST 1/4 OF SECTION 21 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS