

UNOFFICIAL COPY



Doc#: 0613135012 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2006 07:15 AM Pg: 1 of 3

**Warranty Deed**  
Statutory (ILLINOIS)

103  
D1 TK  
G# 8342522

THE GRANTOR (Name and Address)  
Orleans Adventures Inc.,  
An Illinois Corporation  
1546 N. Orleans, Unit 904  
Chicago, Illinois 60610

(The Above Space for Recorders Use Only)

of the City of Chicago and County of Cook, State of Illinois, for and in consideration of Ten and No/100-----(\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

<sup>P.</sup>  
Mary, Carter

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See page 2 for legal description.)

Permanent Index Number(s) (PIN): 17-04-200-096-1029; 17-04-200-096-1076

Address(es) of Real Estate: 1546 N. Orleans, Unit 904, Chicago, Illinois 60610

DATED this 1<sup>st</sup> day of May 2006

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW

SIGNATURE(S)

Orleans Adventures, Inc.,  
An Illinois corporation

By:   
Alex Pearsall, President

**Box 400-CTCC**

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS

SEAL  
HERE



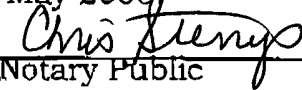
Alex Pearsall

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of May 2006

Commission expires

7/20/08

  
Notary Public

This instrument was prepared by:

Ronald Rosenblum, Esq.  
111 W. Washington, #823, Chicago, IL 60602

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**Legal Description**

of premises commonly known as:  
1546 N. Orleans, Unit 904, Chicago, Illinois 60610

See Attached Legal Description

**STATE OF ILLINOIS**

STATE TAX



MAY -9.06


# 0000005226

<b>REAL ESTATE TRANSFER TAX</b>
0040000
FP 103024

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

**COOK COUNTY**

COUNTY TAX



MAY -9.06


# 0000003225

<b>REAL ESTATE TRANSFER TAX</b>
0020000
FP 103022

REAL ESTATE TRANSACTION TAX  
REVENUE STAMP

**CITY OF CHICAGO**

CITY TAX



MAY -9.06

# 0000003476

<b>REAL ESTATE TRANSFER TAX</b>
0300000
FP 103023

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: *Margaret Byrne*  
*4669 N. Manor*  
*Chicago 60625*

*Mary P. Carter*  
*1546 N. Orleans*  
*Unit 904*  
*Chicago 60610*

**UNOFFICIAL COPY**

**STREET ADDRESS:** 1546 N. ORLEANS, UNIT 904  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:**

**LEGAL DESCRIPTION:**

UNIT 904 AND PARKING SPACE UNIT P17 IN PARC ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

THE NORTH 58 FEET OF LOTS 2 AND 3, TAKEN AS A TRACT, (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 46 FEET OF LOT 4, AND THE WEST 5.0 FEET OF THE NORTH 46 FEET OF LOT 3, TAKEN AS TRACT, IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND THE SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125, AND ALL OF LOTS 123, 124, 127 TO 134, AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 5, 8, 9, AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAD RIGHT-OF WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2 FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**ALSO**

THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF, ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030085584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.