

UNOFFICIAL COPY



Doc#: 0613135036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2006 07:35 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/02/06

Order Number: 1580 000223138

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CTIC-HE

1. Name of mortgagor(s): **BURNS**
2. Name of original mortgagee: **SEAWAY NATIONAL BANK**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: **00375530**
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: **20-26-317-027-0000**
Common Address: **7822 S. MARYLAND, CHICAGO, IL 60619**

Legal Description: **LOT 10 (EXCEPT THE NORTH 10 FEET**

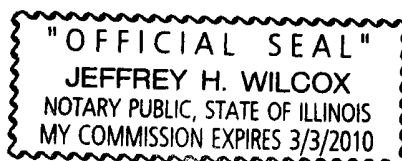
Real Estate Index, Inc.
By: **Jeffrey Wilcox**
Address: **505 E. NORTH AVE, CAROL STREAM, IL 60188**
Telephone No.: **(630) 588-4956**

State of Illinois
County of **COOK**
This Instrument was acknowledged before me on **5/2/06** by **Jim N...**

as (officer for/agent of) Real Estate

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: **Jeffrey Wilcox**
Return to: **RF**
RF

2KJ
BOX 334 CTI

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CERTIFICATE OF RELEASE

Legal Description:

THEREOF) AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 87 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTH EAST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office