UNOFFICIAL COPY

Prepared by: E. N. Harrison Peelle Management Corporation 4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To: Peelle Management Corporation

P.O. Box 1710, Campbell, Ca \$5009-9985

Doc#: 0613139048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/11/2006 10:08 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the understance owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST FRANCIAL CORPORATION

Original Mortgagor: ORA B MCGF2, FONY CARTER

Recorded in Cook County, Illinois, on 61/21/04 as Instrument # 0402132057

SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said coulty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. oung.

Dated: 04/25/2006

Chase Home Finance LLC

Skannon Blum ice President

State of California County of Santa Clara

On 04/25/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC.

and that she executed the folegoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

My Commission Expires 01/11/10

COMM. NO. 1634176 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY COMM EXPIRES JAN, 11, 2010

90864 RECON.IL LN# 1739116 Investor LN# 17251307 P.I.F.

0613139048 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1739116 (12-031 IL Cook)

Tax ID: 16-14-111-018-0000

Date of mortgage: 12/31/03 Amount of mortgage: \$192000.00 Address: 3844 W Van Buren St Chicago, II 60624 LOT 33 EXCEPT THE WEST 13.16 FEET THEREOF AND THE WEST 18.38 FEET OF LOT 34 IN BLOCK 12 IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clark's Office