

# UNOFFICIAL COPY

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632



Doc#: 0613245013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2006 08:15 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**



Loan No. ~~0613245013~~ (Jai Shriram, Inc.)

Space above this line is for Recorder's use only

## Satisfaction And Release of Junior Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Junior Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jai Shriram, Inc.** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Junior Mortgage Dated the 31<sup>st</sup> day of May A.D. 2005**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as **Document Number 0515708189** to the premises therein described, as follows, to-wit:

(SEE ATTACHED EXHIBIT "A")

**PIN#: 24-18-220-019-0000, common address is known as, 6410-6424 West 107<sup>th</sup> Street, Chicago Ridge, Illinois .**

Situated in the City of Chicago Ridge, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 26<sup>th</sup> day of September A.D. 2005.

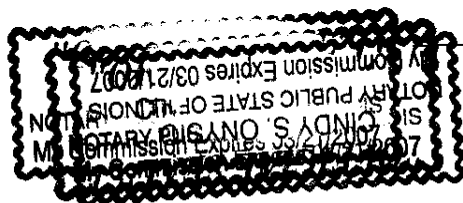
ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY: Daniel E. Michalski  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Daniel E. Michalski** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 26<sup>th</sup> day of September A.D. 2005.



Cindy S. Onyiah

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## EXHIBIT "A"

LOT 5, IN RIDGELAND SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 4 IN TOBEY'S RESUBDIVISION OF THE NORTH ½ OF SECTION 18 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN MORE PARTICULARLY DELINEATED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF RIDGELAND AVENUE, 66 FEET WIDE AND THE NORTH LINE OF 107<sup>TH</sup> STREET, 66 FEET WIDE; THENCE WEST ALONG THE SAID NORTH LINE OF 107<sup>TH</sup> STREET TO A POINT OF DISTANT 300 FEET WEST BY RECTANGULAR MEASUREMENT FROM SAID WEST LINE OF RIDGELAND AVENUE, THENCE NORTH PARALLEL TO THE DISTANT 300 FEET BY RECTANGULAR MEANSUREMENT FROM SAID WEST LINE OF RIDGELAND AVENUE, A DISTANCE OF 1742.40 FEET THENCE EAST AT RIGHT ANGLE A DISTANCE OF 300 FEET TO SAID WEST LINE OF RIDGELAND AVENUE; THENCE SOUTH ALONG SAID WEST LINE RIDGELAND AVENUE, A DISTANCE OF 1,742.40 FEET MORE OR LESS TO THE POINT OF BEGINNING EXCEPT THEREFROM THE NORTH 885.40 FEET OF AFORESAID LEGAL DESCRIPTION IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office