

UNOFFICIAL COPY



Doc#: 0613245113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 01:10 PM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$5,029.10 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10135623 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2342 West Bloomingdale Avenue, Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

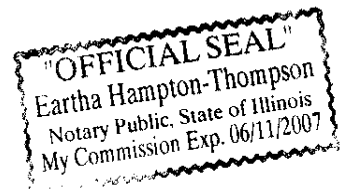
Brian S. Murphy
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
May 5, 2006

Eartha Hampton-Thompson
NOTARY PUBLIC

PLEASE MAIL RELEASE TO:



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 651801-591465

Legal:

LEGAL DESCRIPTION

THE EAST 192 FEET OF THE WEST 292 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST QUATER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

ALSO:

LOTS 1 TO 16, INCLUSIVE, AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34, INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUATER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2342 W. BLOOMINGDALE .
P.I.N. # 14-31-310-059

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385