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Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

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Doc#: 0613247068 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2006 08:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, f. at Park National Bank, a national banking association, successor to Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages and Assignment of Fents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Zion Temple Baptist Church heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignment of Rents bearing the date(s) of the 19th day of January, Year 2006, and recorded on the 27th day of January, Year 2006 in the Recorder's Office of Cook County, in the State of illinois, in Book _____ of records, on page ____, as Document No. 0602747015, 0602747016, 0602747017 and 0602747018 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: together with all the appurtenances and privileges thereunto belonging or appertaining.

LOTS 46 AND 47 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 7 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 AND 2 IN BLOCK 7 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 8 IN BLOCK 6 IN BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 20-21-323-001-0000; 20-21-323-022-0000 and 20-21-323-023-0000; 20-21-322-025-0000

Address(es) of premises: 7001-7003 South Union Avenue Chicago, Illinois 60621

7000-7002 South Lowe Avenue Chicago, Illinois 60621

7016 South Uni	on Avenue Chicago, Il 60621		
Witness <u>Suid</u>	Hang hand and	seal, this 19th day of April year of 2006	
		Kenneth-O'Malley	_(SEAL)
This instrumen	nt was prepared by:	Park National Bank NAME 1000 E. 111th Street Chicago, Illinois 60628	SEAL)
STATE OF:	ILLINOIS O	ADDRESS	
COUNTY OF:	COOK		
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that			
Kenneth O'Ma	alley Loan Documentation	Officer, Park National Bank 1000 E. 111th Street Chicago, Illinois	60628
personally known to me to be the same person vinose name is subscribed to the foregoing instrument, appeared before			
me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as			
his/her free and voluntary act, for the uses and purposes therein set forth.			
		0/,	
Given under my	y hand and official seal this	19thday ofAprilyear of _2006	
Commission ex	pires: 04 / 14 / 2009	Notary Public Knulling Q Wattern	
MAIL TO:	Park National Bank Attn: Ken O'Malley 1000 East 111 th Street Chicago, Illinois 60628	"OFFICIAL SEAL" Karolyn A. Watkins Notary Public, State of Illinois My Commission Exp. 04/14/2009	

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