UNOFFICIAL COPY

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0613247104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Heddider of Bostal Date: 05/12/2006 10:53 AM Pg: 1 of 2



SATISFACTION

REGIONS BANK DBA RECIONS MORTGAGE #:0000295047472 "LATEK" Lender ID:307/732/999440020 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S hat REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by EWA LATEK, A SINGLE WOMAN, originally to 1:3T LIBERTY BANC INC, in the County of Cook, and the State of Illinois, EWA LATEK, A SINGLE WOMAN, originally to 1:3T LIBERTY BANC INC, in the County of Cook, and the State of Illinois, Dated: 11/12/2002 Recorded: 12/10/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021357177 ReRecorded 09/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326329239, does hereby acknowledge that it has received full payment and satisfaction of the paine, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 49 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS FIRST ADDITION, A RESUBDIVISION OF SCHORSCH BROTHERS IRVING PARK BOULEVARD GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE RORTH 1/2 OF THE NORTHWES 1 1/4 (EXCEPT THE NORTH 145 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 1/11FD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-111-013-0000

Property Address: 6119 W BERENICE AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On April 18th, 2006

BRAD ALLEN, Assistant Vice-President



0613247104 Page: 2 of 2

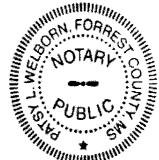
SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On April 18th, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2009



Prepared By: Ruth Lindsey, RECIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462