

UNOFFICIAL COPY

LOAN NO.: 0011222866
PIF DATE: 03/16/2006
ILLINOIS
RELEASE DEED
Prepared by: Robert Senda



Doc#: 0613253030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 09:57 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
LOVIE L TWINE
Name of Mortgagee:
PRIME INVESTMENT MORTGAGE

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0513735088, Volume NA, Page NA, Mortgage Date 04/28/2005, Recorded Date 05/17/2005

Address of Property: 614 NORTH SPRINGFIELD
CHICAGO, IL 60624

Legal Description of Property: SEE ATTACHED
Tax ID No.: 16-11-111-036-0000
Dated: April 19, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robert Senda, Vice President

MERS#: 10004600012228667
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On April 19, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 19, 2006.

Notary Public/Commission Expires:



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TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000561685 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 OF FITCH'S SUBDIVISION OF BLOCKS 5, 6 AND 11 OF F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office