

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



3488748
CRAIG S BERRES
PO Date: 04/07/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0613253158 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 01:20 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CRAIG S BERRES AND DANEEN BERRES H/W

to NATIONAL CITY MORTGAGE CO dated August 20, 2004 calling for the original principal sum of dollars

(\$304,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #

0426129015, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, to wit:

421W HURON 1504, CHICAGO IL - 60614

Tax Parcel No. N/P

FOR LEGAL DESCRIPTION SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of April, 2006.

NATIONAL CITY MORTGAGE CO

By

SUSAN YEARY

Its

MORTGAGE OFFICER

SIC
SY
P3
SN
IL_REL
M
K

UNOFFICIAL COPY

3488748

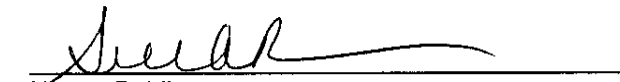
CRAIG S BERRES

State of **OHIO**)
County of **MONTGOMERY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **April, 2006**, personally appeared **SUSAN YEARY, MORTGAGE OFFICER**, of **NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SUE A. REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

Notary of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 008243086 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1504 AND GU-10 AND GU-11 IN HURON POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGINS'S LAW AND CO'S ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-94, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.