UNOFFICIAL COPY

LOAN NO.: 0008282519 PIF DATE: 04/10/2006

ILLINOIS

RELEASE DEED

Prepared by: Robert Senda

Doc#: 0613253167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/12/2006 02:10 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certury and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SHEILA L EASLEY

Name of Mortgagee:

AMERIQUEST MORTGAGE COMPANY

The mortgage is recorded with the Legister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0402119071, Volume NA, Page NA, Mortgage Date 01/06/2004, Recorded Date 01/21/2004

Address of Property:

7204 S CORNELL

CHICAGO, IL 60649

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-25-112-015-0000

Dated: April 17, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robert Senda, Vice President

MERS#: 1000460000\$2825195

PH#: 1-888-679-6377

State of Illinois County of Dupage

On April 17, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have here into set my hand and affixed my notarial seal this April 17, 2006.

Notary Public Commission Expire

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

Notary Public, State of Illinois

My Commission Expires 04/09/07

0613253167 Page: 2 of 2

COMMUNICATION INSUITATION OF SCHOOL OF SCHOOL

The Guarantee Title and Trust Company

Commitment No.:

03IL21923

Effective Date: 12/2/2003 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount

Proposed Insured:

(b) ALTA Loan Policy:

Amount \$134,000.00

Proposed Insured:

Amerique a Mortgage Company

it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof verted in:

SHEILA L EASLEY

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

THE SOUTH 16 FEET OF LOT 13 AND THE NORTH 1/ FEET OF LOT 14 IN ENGER'S COOK AND HOLINGER'S SUBDIVISION OF LOT 6 IN CONKAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Agency of Illinois

246 E. Janata, Suite 300

Lombard, Il. 60148

Ph: (630)268-8989 Fax: (630)268-9580