

UNOFFICIAL COPY



Doc#: 0613256002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 08:58 AM Pg: 1 of 3

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7546560-4

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22ND STREET, SUITE 800, OAK BROOK, IL. 60522 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN VENTURA AND PATRICIA L. REYES AS JOINT TENANTS representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1STTH of APRIL, 2003 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0030454285 AND 0030454286 premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

LEGAL;

LOT 3 IN PEARCE'S SUBDIVISION OF LOT 2 IN BLOCK 25 CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N: 17-29-322-003-0000

A:K:A: 2993 S. ARCHER AVE, CHICAGO, IL 60608

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 12TH day of APRIL, 2006.

By: 
THOMAS E. STAIB, VICE PRESIDENT

Attest: 
STEVEN M. FRANK, VICE PRESIDENT



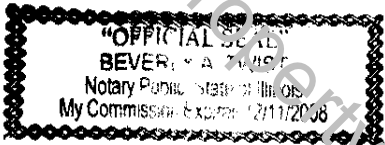
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E. STAIB personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and STEVEN M. FRANK personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12TH DAY OF APRIL, 2006.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22ND STREET, SUITE 800 OAKBROOK, IL. 60523

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Property of Cook County Clerk's Office