UNOFFICIAL COPY

REJEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0613256004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2006 08:59 AM Pg: 1 of 3

RECORDER'S STAMP

LN# 7547840-4

KNOW ALL MEN BY THISF PRESENTS, That the OXFORD BANK & TRUST,1111 W 22ND STREET SUITE 800, OAKBROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S K I DEVELOPMENT CORP 'N ILLINOIS CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the 19TH day of FEBRUARY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0406229107/0406229108 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 1 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVE OF THE SOUTH 283.28 F' OF LOT 12 (ECEPT THE EAST 528.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN#: 04-32-401-175

C/K/A: 755 N MILWAUKEE AVE GLENVIEW IL 60025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its $\frac{\text{Vice President}}{\text{Note President}}$, and attested by its $\frac{\text{Vice President}}{\text{Note President}}$, and its corporate seal to be hereto affixed, this $\frac{10\text{TH}}{\text{day}}$ day of $\frac{\text{APRIL}}{\text{APRIL}}$, $\frac{2006}{\text{Corporate}}$.

SOND STATE OF SO

Attest:

STEVEN M

THOMAS E STAIB, VICE PRESIDENT

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"OFFICIAL SEAL" DIMITRA TSONIS

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STATE OF	ILLINOIS)		
COUNTY OF	DUPAGE	1)	SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _10TH day of APRIL, 2006.

My commission expires on

Notary Public State of Illinois My Commission Expires 10/29/07 For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by: Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAKBROOK IL 60523.

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PIN#: 04-32-401-175

COOK COUNTY CLARK'S OFFICE C/K/A: 755 N MILWAUKEE AV. GLENVIEW IL 60025