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Doc#: 0613256019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2006 09:04 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE
BY CORPORATION

Return To:

STEPHANIE LOLLAR

Attn: Special Loans Department

P.O. Box 6260

Glen Allen, VA 23058-9962

Prepared By: STEPHANIE LOLLAR

LOAN # 0017560798

-FOR RECORDERS USE-----

CCO MORTGAGE CORP., for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does, REM:SE RELEASE, CONVEY, and QUIT CLAIM unto:

BARRY J. BEAUBAN AND DEBORAH E. BEAUBAN HUSBAND AND WIFE

Its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to CCO MORTGAGE CORP. dated, JULY 9 2005 and recorded on AUGUST 24, 2005, in the Recorder's Office of COOK County Illinois as BOOK N/A PAGE N/A Document No. 0523655029, to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 1 BEECHNUT DR., BARRINGTON, IL 60010

Permanent Index Number: 01-22-410-005

5-5/ 17-2/

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Together with all the appurtenances and privileges there unto belonging or appertaining.

STATE OF VIRGINIA

COUNTY OF HENRICO

Och Count I, PATRICIA A. COLE, notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that BETSY S. MORANO, personally known to me to be the Asst. Vice President of CCO MORTGAGE CORP., a corporation of New York, and ANGELLA H. BLAND, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of APRIL, 2006.

My commission expires: 03/31/09

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LEGAL DESCRIPTION

01-22-401-005-0000: LOT 5 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22 AND PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 27 ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE CF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DEC. 1 AS DOCUMENT 22424945 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JAN 5, 1966 AS DOCUMENT 2250041, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1 69 FCHNUT DRIVE
BARRINGTON, IL 60010