INOFFICIAL CO

CERTIFICATE OF RELE

Date:

05/08/06

Order Number: 1410

008341144

Doc#: 0613204003 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2006 09:25 AM Pg: 1 of 2

1. Name of mortgagor(s):

ANDREJ GRICH

- 2. Name of original mortgages:
- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording:

Vol.:

or Document No.: 0525633125

- 5. The above referenced mortgage has occr. paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-02-404-008-0000

Common Address: 9331 S. 83RD AVE, HICKORY HILLS, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

County of

This Instrument was acknowledged before me on '

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

My Commission Expires 04/18/2007 Notary Public, State of Illinois PATRICIA A. OHDE OFFICIAL SEAL"

CRTOFRLS 12/03 DGG

BOX 334 CTI

0613204003 Page: 2 of 2



Legal Description:

LOTS 324 AND THE SOUTH 1/2 OF LOT 325 IN ELMORE'S HICKORY HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office