

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/27/06

JPMORGAN CHASE BANK NA

By:

Kayla May
KAYLA MAY
Its: Mortgage Officer

Attest:

Stephen L. Wheeler
STEPHEN L. WHEELER
Its: Authorized Officer

State of Kentucky
County of FAYETTE

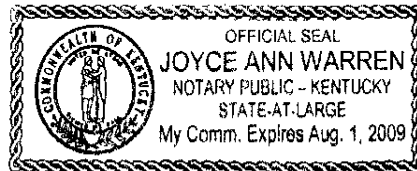
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren

Notary Public

My Commission Expires:



This instrument was prepared by: STEPHEN L. WHEELER

00414511449922

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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MARCHBANKS

COMMENCING AT THE SOUTHWEST CORNER OF LOT 30; THENCE NORTH 77.00 FEET ALONG THE WEST LINE THEREOF TO THE LOT CORNER; THENCE EAST 42.50 FEET TO THE LOT CORNER; THENCE NORTH ALONG THE EAST LINE OF SOUTH HARPER AVENUE 3.665 FEET TO THE PLACE OF BEGINNING OF TRACT HEREWITH DESCRIBED; THENCE CONTINUING NORTH ALONG SAID EAST LINE OF SOUTH HARPER AVENUE, 283.67 FEET; THENCE EAST PERPENDICULARLY TO SAID EAST LINE TO A POINT ON THE EASTERLY LINE OF SAID LOT; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING OF SAID TRACT PERPENDICULARLY TO THE EAST LINE OF SOUTH HARPER AVENUE; THENCE WEST ALONG SAID PERPENDICULAR LINE TO THE SAID PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST QUARTER OF SECTION 11, AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office