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Document Prepared By: ILMRSD 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100285420403040003

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0192879385



* 7 0 8 - 0 1 9 2 5 7 9 3 8 5 *

Secondary Reference #: 20160510 (R045)

PIN/Tax ID #: 18-02-306-024-0000

Property Address:

8422 45TH STREET
LYONS, IL 60534



Doc#: 0613206147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2006 03:20 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHARLES OLOWU AND FUMMI OLOWU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$165,000.00** Date of Mortgage: **3/20/2004**

Date Recorded: **4/20/2004**

Document #: **041111208**

Comments: **ORIGINAL LENDER: SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **04/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

BATCH
of **14**

SPZ
[Handwritten initials]

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 202702H

The land referred to in this Commitment is described as follows:

THE WEST 40 FEET OF THE EAST 88.27 FEET OF LOT 60 IN H.O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

708-0192879385
Cook, IL